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HOUSING TRADITION AND RENEWAL IN THE QUARTER OF JOOBAREH IN ISFAHAN

1. Systematical programming and study by the topic of revitalizing the neighborhood

It is recommended to revise all regulations in order to protrude the current crisis and by application of global scientific and technical methods and use of vernacular culture, environmental, social and cultural conditions, apply local specifications in renovation of neighborhoods. The per capita rates and statistics of Joobareh neighborhood must be specified and the urban planning regulations and criteria shall be prepared in compliance with the capacity of Joobareh neighborhood. Therefore, three following factors can be helpful in speeding up the programming for revitalization of Joobareh neighborhood;

1. Compilation of rules and regulations for directing urban development
2. Composition of decision making and decision taking system
3. Creation of executive provisions of monitoring and control

2. Conserving the available system of the neighborhood and revitalizing its semi-closed system

In order to revitalize the neighborhoods and their sanctum the following issues are considered for facilitating city management and the possibility of providing more welfare for residents of each neighborhood:

1. Dividing the city to different neighborhoods facilitates city management
2. According to existence of different religious trends in Isfahan city, separation of Joobareh as an independent neighborhood of religious minorities, “The Jews”, provides the possibility of peaceful living of them once again.

3. Since any tribe in Iran has its own artificial products, by creation of neighborhoods in the city, the potentials of handcrafts can be revitalized for tourist attraction once again that among them the power and domination of Joobareh neighborhood and its residents in textiles have global celebrity.

4. Separation of neighborhoods and making them self-sufficient causes sense of belongingness in residents of neighborhoods that this is effective in advancement of neighborhood and city objectives and creation of occupational potentials and economic circulation.

3. Conserving its historical values, improvement and its spatial and functional revitalization

In the meantime, conservation of historical textures in cities is in different ways according to the approaches provided and this relation is as follow:

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<th>The least interference in texture</th>
<th>Approaches</th>
<th>Policy making</th>
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<tbody>
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<td>Revitalization</td>
<td>Absolute conservation</td>
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<td>Improvement</td>
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<td>Renovation</td>
<td>Constructive conservation</td>
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<td>Reconstruction</td>
<td>Fundamental</td>
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According to the above-mentioned explanations, it is recommended to revise the detailed plan of the neighborhood make new policies alongside revitalization of the historical texture of neighborhood based on the approaches presented based on revitalization of Joobareh neighborhood, so that in this way by considering situation of Joobareh neighborhood and proximity of that with the great mosque and old square and continuance of the large bazaar of the city be revitalized as a live artery in the city and the construction of pathways and street do not bring losses on the physical structure of Joobareh neighborhood.

4- Recording the neighborhoods’ population and limited development of the population by taking to accounts the per capita rates

It is recommended to reach to an appropriate percentage of population by controlling population per capita in the neighborhood and detection of all residents and then take actions for revitalization of historical houses by creating a consistent residential texture that is in compliance with historical identity of Joobareh neighborhood and if possible, we can make sure from not causing losses on the historical core of the neighborhood by surveying the per capita and constructing residential complexes based on the needs of residents and according to the capacity of the neighborhood so that in this way we can reach to an urban image in which historical values and city identity are conserved.

5- Revitalization of neighborhood’s originalities and removal of social damages
It is recommended to investigate the following three items in the detailed plan for revitalization and reviving originality of Joobareh neighborhood:

1. Using experiences of other countries in revitalization of historical neighborhoods
2. Using technical and valid knowledge of repair for improvement of single buildings
3. Using experiences of its vernacular residents for creating sense of belongingness in the project of revitalization

6. Improvement of economical and functional situation of the neighborhood via activating economical section and potential capacity

The following items are suggested for activating economical section in Joobareh neighborhood:

A) Conservation and revitalization of Joobareh neighborhood in the bed of urban identity via proper economical programming and supports of urban authorities
B) Changing per capita and economical actual and allowed capacities in the texture of neighborhood
C) Specifying economical functions in the texture of neighborhood and its economic supporting by the urban authorities
D) Revitalizing traditional and vernacular handcrafts of the neighborhood and supporting the producers
E) Using facilities for direction and attraction of tourist in the neighborhood and introducing it in the media
7. **Spatial reorganizing the neighborhood and creating facilities for traffic and providing services**

It is recommended to imply following issues in order to facilitate traffic in Joobareh neighborhood:

1. Stopping traffic inside the neighborhood except for necessary cases
2. The possibility of parking cars must be solely dedicated for the residents, so that the other cars do not find access to the park place of residents
3. Providing the possibility of access for the parking of specific cars of handicaps, taxi and specific cars
4. Creating facilities in the neighborhood for movement of pedestrians, bicycles and creating center for neighborhood services including: bus station, gathering place, cafeteria, newsstand, clinic, etc
5. Reconnection of Joobareh neighborhood to the great mosque, old square and city bazaar that are the main elements for formation of Isfahan city
6. Creation of a neighborhood center for settlement of neighborhood services and creation of a center for interactions in which the residents meet each other.

8. **Giving identity to the neighborhood by creating architecture and a complex of urban elements that can help revitalization of the old texture’s image**

By creation of neighborhood and providing identity for that the sense of belongingness to the place and spirit of responsibility taking can be created for the residents in order to share conservation and maintenance of historical
texture and social discipline. Based on this, principally revitalization has humanity essence.

Promoting neighborhood’s environmental quality via promoting local spaces for welfare of residents must happen in the process of project’s design. The other section of identity giving to Joobareh neighborhood is done by urban authorities in this way that by encouraging and supporting neighborhood residents for repair and improvement of their houses, they can apply prepared plans and programs. As a result, from the complex of these actions we can expect that the situation is created in which environmental quality of Joobareh neighborhood is promoted. Importance of Joobareh’s historical texture is so that it implies sense of place and vivacity of space to residents. Any change in the historical texture would have effects on the identity of the neighborhood, thus revitalization is an activity alongside conserving original identity of the neighborhood that can include fields such as urban image and landscape, mental, ecological and behavioral qualities, skyline, sustainable architecture and so on in reviving historical identity of Joobareh neighborhood.